

**Moultonborough Conservation Commission**  
**Moultonborough, NH 03254**

**Meeting Agenda**

**Monday, April 6, 2015**

**7:00 pm**

**Moultonborough Town Offices**

1. Review Minutes from March 2, March 6, and March 27, 2015 Meetings
2. Community Garden (Renting 30 to 35 plots)
3. Permits/Applications/Correspondence/Complaints
4. Lee's Pond Preserve

Next Steps

5. Master Plan
6. Budget
7. Adjourn

Marie Samaha  
Chairman